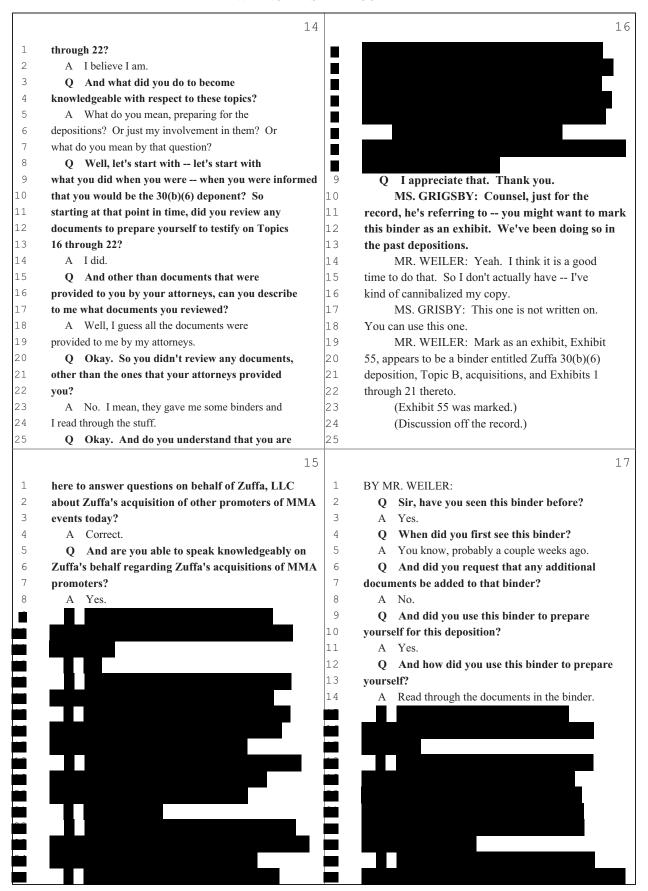
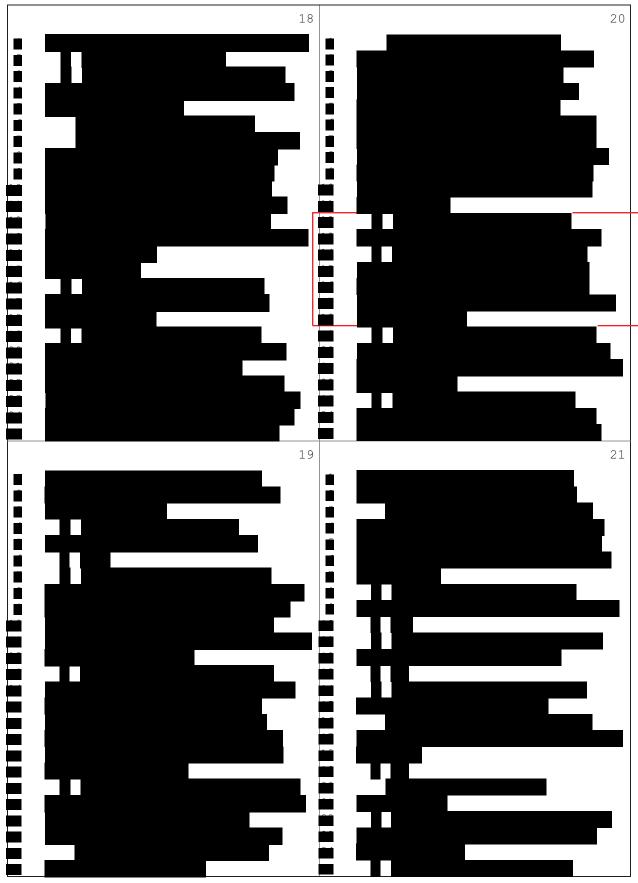
EXHIBIT 11

Redacted Excerpts from 30(b)(6) Deposition of Lawrence Epstein on Acquisitions

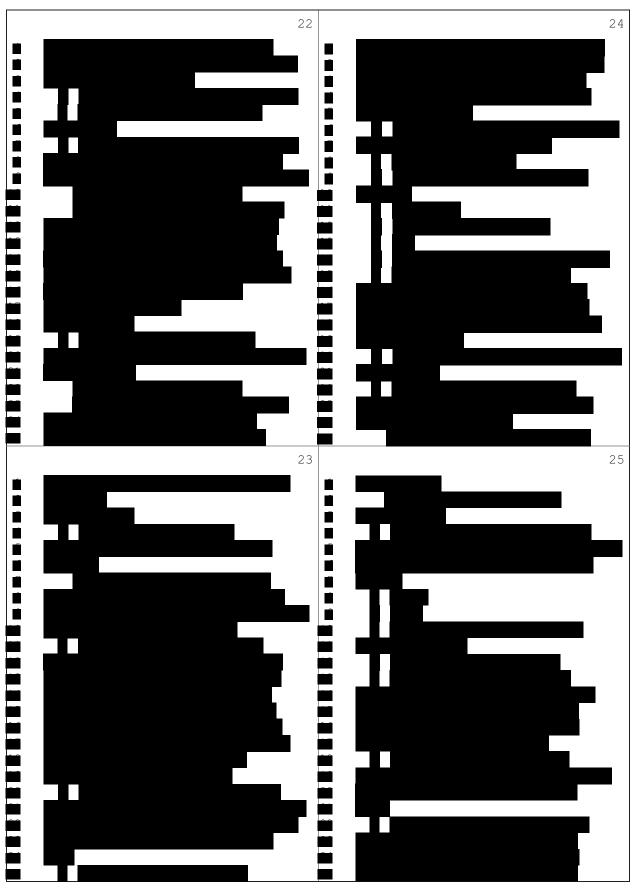
1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA CUNG LE; NATHAN QUARRY, JON FITCH, on behalf of themselves and all others similarly situated, Plaintiffs, Case No. VS. 2:15-cv-01045-RFB-(PAL) ZUFFA, LLC, d/b/a Ultimate Fighting Championship and UFC, Defendant. CONFIDENTIAL VIDEO RECORDED 30(b)(6) DEPOSITION OF ZUFFA, LLC BY IKE LAWRENCE EPSTEIN December 2, 2016 LAS VEGAS, NEVADA 11:29 A.M. Reported by: Sarah Padilla, CCR NO. 929 Job No: 47777



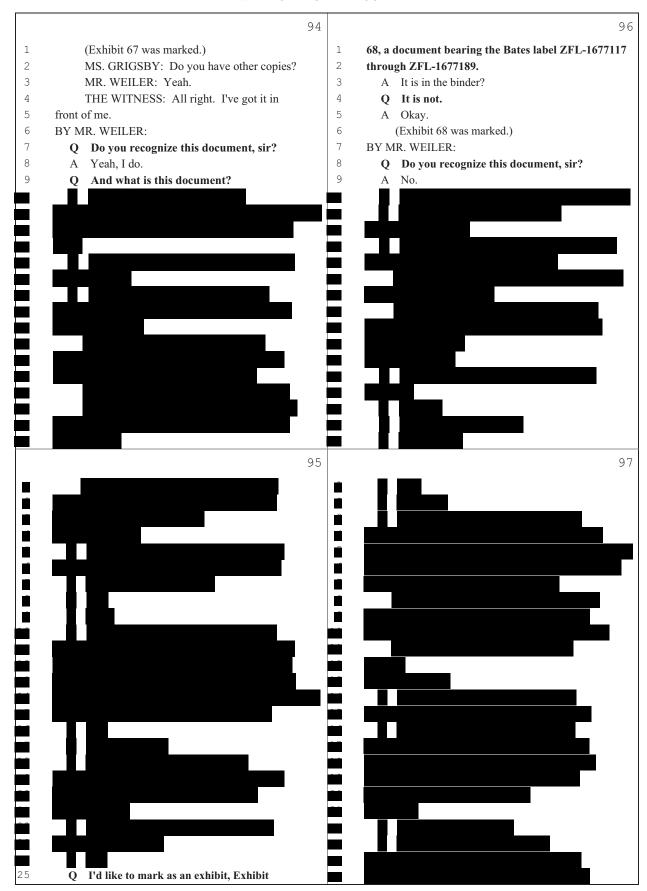
5 (Pages 14 to 17)

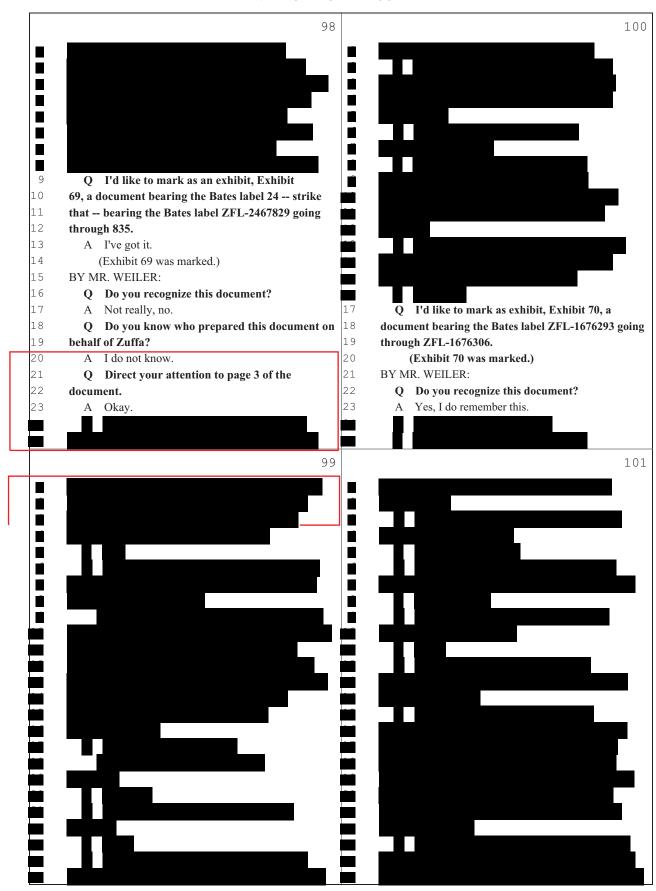


6 (Pages 18 to 21)

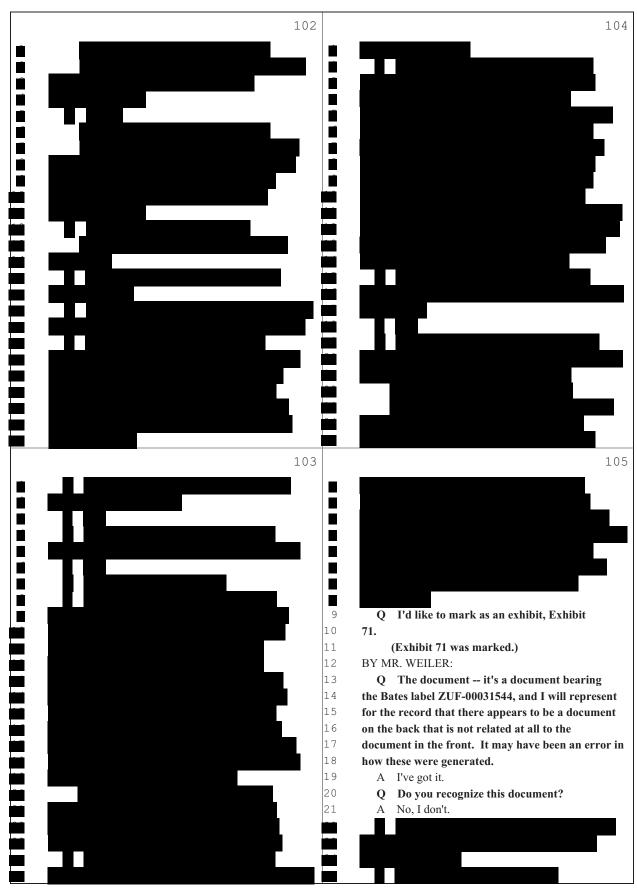


7 (Pages 22 to 25)

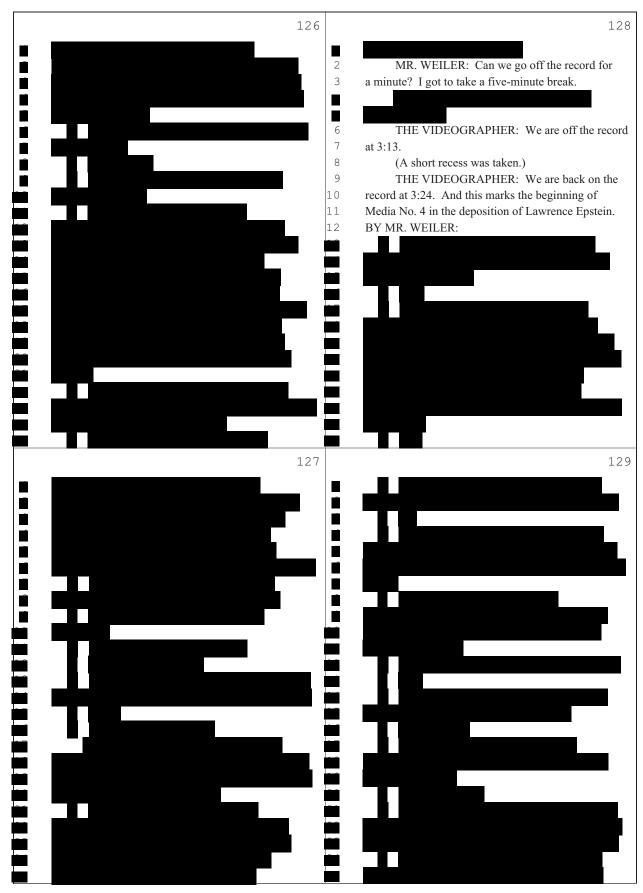




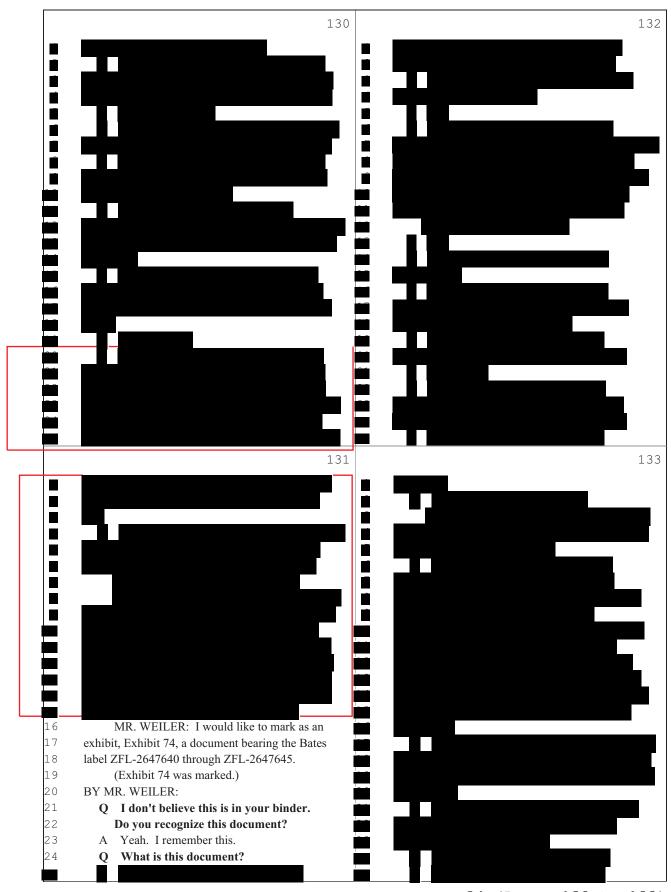
26 (Pages 98 to 101)



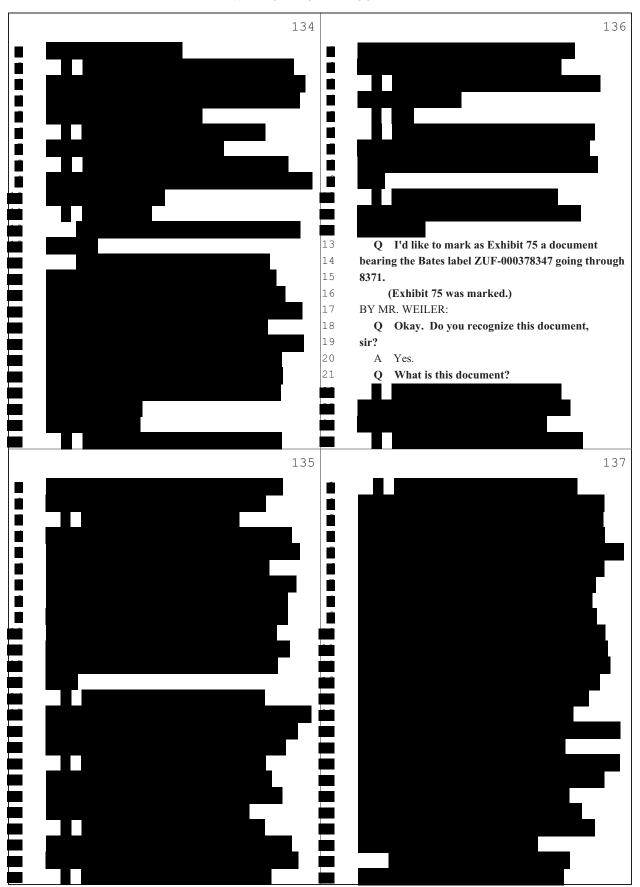
27 (Pages 102 to 105)



33 (Pages 126 to 129)



34 (Pages 130 to 133)



35 (Pages 134 to 137)

Case 2:15-cv-01045-RFB-BNW Document 540-15 Filed 04/06/18 Page 12 of 12

IKE LAWRENCE EPSTEIN - CONFIDENTIAL

	238		240
1		1	INSTRUCTIONS TO WITNESS
2	STATE OF)	2	
3) :ss	3	Please read your deposition over carefully
4) :ss COUNTY OF)	4	and make any necessary corrections. You should state
5		5	the reason in the appropriate space on the errata
6		6	sheet for any corrections that are made.
7	I, IKE LAWRENCE EPSTEIN, the witness	7	After doing so, please sign the errata sheet
		8	and date it.
8	herein, having read the foregoing		
9	testimony of the pages of this deposition,	9	You are signing same subject to the changes
10	do hereby certify it to be a true and	10	you have noted on the errata sheet, which will be
11	correct transcript, subject to the	11	attached to your deposition.
12	corrections, if any, shown on the attached	12	It is imperative that you return the original
13	page.	13	errata sheet to the deposing attorney within thirty
14		14	(30) days of receipt of the deposition transcript by
15		15	you. If you fail to do so, the deposition transcript
16	IKE LAWRENCE EPSTEIN	16	may be deemed to be accurate and may be used in court.
17		17	
18		18	
19		19	
20	Sworn and subscribed to before me,	20	
21	this day of, 2016.	21	
22	, 2010i	22	
23		23	
23 24	Notary Public	24	
25	rotary rubite	25	
	239		241
1	STATE OF NEVADA)	1	ERRATA
) Ss	2	
2	COUNTY OF CLARK)	3	
3	I, Sarah Padilla, a duly commissioned and	4	
5	licensed court reporter, Clark County, State of Nevada,	5	I wish to make the following changes,
6	do hereby certify: That I reported the taking of the	6	for the following reasons:
7	deposition of the witness, IKE LAWRENCE EPSTEIN, commencing	7	
8	on Friday, December 2, 2016, at 11:39 A.M.; That prior to	8	PAGE LINE
9	being examined, the witness was, by me, duly sworn to testify	9	CHANGE:
10	to the truth; That thereafter I transcribed my shorthand notes	10	REASON:
11	into typewriting and that the typewritten transcript of said	11	CHANGE:
12	deposition is a complete, true, and accurate record of said	12	REASON:
13	shorthand notes. I further certify that I am not a relative	13	CHANGE:
14	or employee of any attorney or counsel of any of the parties	14	REASON:
15	nor a relative or employee of an attorney or counsel involved	15	CHANGE:
16	in said action, nor a person financially interested in the	16	
17	action; that a request [x] has [] has not been made to review	17	
18	the transcript.		CHANGE:
19	IN WITNESS WHEREOF, I have hereunto set my	18	REASON:
20	hand in the County of Clark, State of Nevada, this 22nd	19	CHANGE:
21	day of December.	20	REASON:
22		21	
23	 	22	
	SARAH PADILLA, CCR 929	23	WITNESS' SIGNATURE DATE
24		24	
25		25	

61 (Pages 238 to 241)